## APPLICATION FOR MEMBERSHIP INTO A HANDLOOM WEAVERS CO-OP SOCIETY

## FORM M-J

(See Rule12-A)

## Application for Membership

	(To be presented by the applicant in person or	r by Registered Post)
To		
The		
Society /	Bank	
		Through the (Registrar)

## **Taluk**

- 1. Name of the applicant
- 2. Father's name
- 3. Age
- 4. Residence
- 5. Occupation
- 6. Whether holding lands
  Within the area of operation
  Of the Society /Bank specify.

As owner	<u>As tenant</u>
Dry Wet	Dry Wet
Hectares	Hectares

- 7. Whether adjudicated as an Insolvent or undercharged Insolvent
- 8. Whether sentence for any Offence involving moral Turpitude and if so, date of the sentence.
- 9. Whether a paid employee of the society or : of its financing bank.
- 10. In the case of answers to item 8 and 9 being in the Affirmative, are you Protected by sub-section(2) Of section21.
- 11. Whether expelled from

  Membership of the Society.

  If so The date of expulsion.

- 12. Whether carrying on
  Business of money lending
  i.e. lending money or small
  advances in cash or kind or
  has issued loans or made
  advances exceeding Rs.100
  (to each individuals) to 5
  Individuals in the Year
- Do you satisfy requirements to become a member as per the bye –laws of the Society.
- Whether tendered amount as specified by the Registrar.
- 15 Mode of tender of payment:
  - (a) If by Money Order specify the M.O.Receipt No. Date and name of the post office
  - (b) If paid into Co-operative Central Bank or its Challan No. Date and Name of the Cooperative Central Bank Or it's Branch.

Note(1): No Application shall be forwarded to the Society/Bank unless the applicant has paid the specified share capital and the entrance fee and enclosed the /MO Receipt, or The Bank Challan.

Note(2): No Co-Operative Bank or a branch thereof shall refuse to receive the payment of amount tendered by any person and shall endorse the Challan No date of receipt and amount received on the application form presented by the applicant duplicate.

I hereby declare that the facts stated above are true to the best of my knowledge and belief.

Rs.

Ps.